

**EXECUTIVE SECRETARIAT
ROUTING SLIP**

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	EXDIR				
4	D/ICS				
5	DDI				
6	DDA				
7	DDO				
8	DDS&T				
9	Chm/NIC				
10	GC		✓		
11	IG				
12	Compt.				
13	D/EEO				
14	D/Pers				
15	D/OLL				
16	C/PAO				
17	SA/IA				
18	AO/DCI				
19	C/IPD/OIS				
20					
21					
22					

SUSPENSE

Date

Remarks

JBL
Executive Secretary

2/13/84

Date

3637 (10-81)

THE WHITE HOUSE
WASHINGTON

Executive Registry

84-681

CABINET AFFAIRS STAFFING MEMORANDUM

Date: 2/13/84 Number: 168909CA Due By: _____

Subject: Cabinet Council on Legal Policy with the President

Tuesday, February 14, 1984 - 2:00 p.m.

ALL CABINET MEMBERS	Action	FYI		Action	FYI
Vice President	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	CEA	<input type="checkbox"/>	<input checked="" type="checkbox"/>
State	<input checked="" type="checkbox"/>	<input type="checkbox"/>	CEQ	<input type="checkbox"/>	<input type="checkbox"/>
Treasury	<input checked="" type="checkbox"/>	<input type="checkbox"/>	OSTP	<input type="checkbox"/>	<input type="checkbox"/>
Defense	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	ACUS	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Attorney General	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Interior	<input checked="" type="checkbox"/>	<input type="checkbox"/>			
Agriculture	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Baker	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Commerce	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Deaver	<input type="checkbox"/>	<input type="checkbox"/>
Labor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Darman (For WH Staffing)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HHS	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jenkins	<input type="checkbox"/>	<input checked="" type="checkbox"/>
HUD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	McFarlane	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Transportation	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Svahn	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Energy	<input type="checkbox"/>	<input checked="" type="checkbox"/>	Fielding	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Education	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Counsellor	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
OMB	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
CIA	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
UN	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
USTR	<input type="checkbox"/>	<input checked="" type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
GSA	<input type="checkbox"/>	<input type="checkbox"/>	CCCT/Gunn	<input type="checkbox"/>	<input type="checkbox"/>
EPA	<input type="checkbox"/>	<input type="checkbox"/>	CCEA/Porter	<input type="checkbox"/>	<input type="checkbox"/>
OPM	<input type="checkbox"/>	<input type="checkbox"/>	CCFA/	<input type="checkbox"/>	<input type="checkbox"/>
VA	<input type="checkbox"/>	<input type="checkbox"/>	CCHR/Simmons	<input type="checkbox"/>	<input type="checkbox"/>
SBA	<input type="checkbox"/>	<input type="checkbox"/>	CCLP/Uhlmann	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			CCMA/Bledsoe	<input type="checkbox"/>	<input type="checkbox"/>
			CCNRE/	<input type="checkbox"/>	<input type="checkbox"/>

REMARKS: The Cabinet Council on Legal Policy will meet with the President on Tuesday, February 14, 1984 at 2:00 p.m. in the Cabinet Room.

The agenda items are:

- 1) Task Force on Legal Equity for Women
- 2) Victims of Crime Legislation
- 3) Interim Report by the Task Force on Family Violence

Papers are attached for items 1 and 2. There will be no paper on Family Violence.

RETURN TO:

☐ Craig L. Fuller
Assistant to the President
for Cabinet Affairs
456-7873

☐ Katherine Anderson
☒ Tom Gibson

☐ Don Clarey
☐ Larry Herbolzheimer

Associate Director

of Cabinet Affairs




C-300H

THE WHITE HOUSE

WASHINGTON

February 13, 1984

MEMORANDUM FOR MEMBERS OF THE CABINET COUNCIL ON LEGAL POLICY

FROM: JOHN A. SVAHN 
ASSISTANT TO THE PRESIDENT
FOR POLICY DEVELOPMENT

SUBJECT: Victims' Compensation Proposal

The Department of Justice (DOJ) presented a proposal to the CCLP in the Fall of 1983, for a new Crime Victims' Assistance Fund.

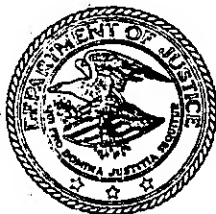
The President asked DOJ to refine the proposal and bring it up at a future meeting. In the meantime, DOJ has submitted a bill for clearance to the Office of Management and Budget (OMB) which would create such a program. OMB opposes the bill, and Tuesday's CCLP meeting has been scheduled to resolve the issue.

Background

The DOJ bill would create a Crime Victim's Assistance Fund to provide Federal financial assistance to State victim compensation programs and to improve the nonfinancial assistance offered to crime victims by every level of Government and the private sector.

The bill identifies seven sources of funding for the program:

1. A new penalty assessment fee to be collected from every convicted Federal defendant (\$25 for misdemeanor, \$50 for felon), (generating about \$1.6 million annually);
2. All criminal fines collected from convicted Federal defendants, including criminal anti-trust fines, interest and penalty payments, and forfeited appearance bonds, (generating between \$50-60 million annually);
3. Up to 25% of all money paid to working Federal inmates (less any restitution paid by the inmate), (generating about \$3 million annually);



Office of the Attorney General
Washington, D. C. 20530

February 10, 1984

DECISION MEMORANDUM FOR: The President

FROM: William French Smith *WFS*
Attorney General

SUBJECT: CCLP Meeting -- Task Force
on Legal Equity for Women

Executive Order 12336 put in place a mechanism for identifying and eliminating federal laws and practices discriminating against women. After reviewing the substantial progress that has been made to this end, the Cabinet Council on Legal Policy has concluded that the initiatives under this executive order should be further expedited, and makes three specific recommendations to accomplish this.

I. Executive Order 12336

Executive Order 12336 of December 21, 1981, established the Task Force on Legal Equity for Women "to provide for the systematic elimination of regulatory and procedural barriers which have unfairly precluded women from receiving equal treatment from Federal activities." (See Tab 1.) Section One of the Order provides that the President shall appoint the Task Force members from among nominees of the heads of 21 specified executive agencies, each of which is to have one representative on the Task Force.

Section Two of the Order provides that each Task Force member is responsible for coordinating and facilitating in his or her respective agency, under the direction of the head of the agency, the implementation of changes ordered by the President in sex-discriminatory federal regulations, policies, and practices. The Task Force is charged with making "periodic reports" to the President on the progress made in implementing the President's directives.

In addition, Section Two of the Order directs the Attorney General to complete a review of federal laws, regulations, policies, and practices which contain language that unjustifiably differentiates, or effectively discriminates, on the basis of sex. The Attorney General is directed to report his findings to